

ORIGINAL

APPLICATION FOR PERMIT

Serial No. 16539

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 2 1955
Returned to applicant for correction FEB 4 1958
Corrected application filed

The undersigned James R. McCormick
Name of applicant
of P. O. Box 95, Joshua Tree, Calif., County of San Bernardino,
State of California, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is underground.
Name of stream, lake, or other source
(Basin of the Amargosa River.)
2. The amount of water applied for is 4.00 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, T17S R49E. M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated:

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated NE $\frac{1}{4}$ Sec. 17, T17S. R49E. M.D.M.
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
- (e) Place of use
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

through ditches and/or pipes direct from well or stored in reservoir

State manner in which water is to be diverted, whether by dam or other works; whether through pipes, ditches, flumes, or other conduits. If water

the location of said reservoir, (if used) and needed, being within the

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

NE¹/₄ NE¹/₄ Sec. 17 T17S R49E M.D.M.

5. Estimated cost of works \$5,000.00 (more or less.)
6. Estimated time required to construct works 4 years or less.
7. Remarks Application for Desert Land Entry will be made when said land is available and of record in the Reno, Nevada Office of the Bureau of Land Management.

s/ James R. Mc Cormick, Applicant.
James R. Mc Cormick

By s/ I. Foster Smith
I. Foster Smith, agent.

Compared _____

This sheet inspected _____

_____, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

APR 14 1958

WITNESS MY HAND AND SEAL this _____ day

Cancelled _____ because of failure
to file corrected application within statutory time

of _____,

James R. Mc Cormick
State Engineer

State Engineer.